



Hunting Application U.S. Army Corps of Engineers Grapevine Lake Office

- PARTY LEADER MUST APPLY ONLINE OR MAIL IT IN TO OR DROP IT OFF AT OFFICE: 110 FAIRWAY DRIVE, GPRAVINE, TEXAS 76051
- APPLICATIONS WILL BE ACCEPTED July 1 July 31 2021
- MUST BE IN PRINT AND LEGIBLE OR APPLICATION WILL NOT BE ACCEPTED.
- ONE DEER APPLICATION PER PERSON, PER YEAR. <u>DOUBLE APPLICATIONS</u> WILL BE DISQUALIFIED
- FILL ALL BLANKS
- * All applicants born after September 2, 1971 must have proof of completing a Hunter Education Training Course, or prove their exemption status.

* Your Permit Information * PARTY LE	ADER (HUNTER 1)	– responsible for all me	mbers of application	n party.
NAME:				
_ ADDRES <u>S:</u>				
CITY:		_ STATE:	ZIP:	
TELEPHONE NUMBER:				DEDICATE II
				PERMIT #
Office use only Hunter Education: □ Yes □ N/A	A 🗆 DL	□ Waiver Sign	ature 🗆	TX State Hunting License
2) HUNTER INFORMATION NAME:				
TELEPHONE NUMBER:				PERMIT #
Office use only Hunter Education: □ Yes □ N/				
3) HUNTER INFORMATION NAME:				
TELEPHONE NUMBER:				PERMIT #
Office use only Hunter Education: □ Yes □ N/				TX State Hunting License
4) HUNTER INFORMATION NAME:_				
TELEPHONE NUMBER:				PERMIT #
Office use only				

Disclaimer and Waiver of Liability

This liability statement allows entry upon lands owned by the U.S. Corps of Engineers for hunting. Permittee is not allowed to hunt until this statement is signed. The Corps of Engineers does not know the proficiency of the other participating hunters, and the Corps specifically does not make any warranty or representation of any type, kind or character, whatsoever, as to existing conditions upon said lands for hunting purposes. Any person entering upon such lands enters at his or her own risk, impliedly accepts such lands in the existing conditions, and recognizes that all hunting is potentially dangerous because of the use of firearms/bows by hunters of varying degrees of proficiency, and in consideration of being permitted to participate in this public hunting program, I as parent or guardian of any accompanying minor, unconditionally release and hold harmless the Corps of Engineers against and for all liability, cost, expenses, claims and damages for which the Corps might otherwise become liable by reason of any accidents, or injuries to or death of any persons, or damage to property or both, in any manner arising or resulting from, caused by, connected with or related to the presence of any such person upon such lands and premises, regardless of how, where, or when such injury, death or damage occurs even if caused by the negligence of the Corps of Engineers, its agents, servants, or employees, or due to conditions or operation on or defects in the premises. I, the Permittee, have read this release and understand all its terms. I execute it voluntarily with full knowledge of its significance.

PARTY LEADER (HUNTER 1) – responsible for all members of application party.		
Signaturo:		
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D		
Print:		
HUNTER 2		
Signature:		
	(Original signature in ink, no photocopies accepted.)	
Print:		
HUNTER 3		
HUNIEKS		
Signature:	(Original signature in integral parts society as a secretary)	
	(Original signature in ink, no photocopies accepted.)	
Print:		
HUNTER 4		
Cianatura		
Signature:	(Original signature in ink, no photocopies accepted.)	
Print:		