

(Office Use Only)

PERMIT # (s) Assigned after drawing

# 2012-2013 DEER

## Hunting Application U.S. Army Corps of Engineers Grapevine Lake Office

- **PARTY LEADER MUST APPLY IN PERSON**
- **APPLICATIONS WILL BE ACCEPTED June 1-July31, 2012**
- **MUST BE IN PRINT AND LEGIBLE OR APPLICATION WILL NOT BE ACCEPTED**
- **ONE DEER APPLICATION PER PERSON, PER YEAR. DOUBLE APPLICATIONS WILL BE DISQUALIFIED**
- **FILL ALL BLANKS**
- **YOU MUST SHOW DRIVER'S LICENSE AND EITHER ORIGINAL OR COPY OF HUNTER ED (IF REQUIRED)\***

\* All applicants born after September 2, 1971 must show proof of completing a Hunter Education Training Course, or prove their exemption status.

\* Your Permit Information \* **PARTY LEADER (HUNTER 1) – responsible for all members of application party.**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DAYTIME TELEPHONE NUMBER: \_\_\_\_\_

NIGHTTIME TELEPHONE NUMBER IF DIFFERENT: \_\_\_\_\_

PERMIT #

Office use only

Hunter Education:  Yes  N/A  DL  Waiver Signature  Signature on back

### 2) HUNTER INFORMATION

NAME: \_\_\_\_\_

DAYTIME TELEPHONE NUMBER: \_\_\_\_\_

PERMIT #

Office use only

Hunter Education:  Yes  N/A  DL  Waiver Signature  Signature on back

### 3) HUNTER INFORMATION

NAME: \_\_\_\_\_

DAYTIME TELEPHONE NUMBER: \_\_\_\_\_

PERMIT #

Office use only

Hunter Education:  Yes  N/A  DL  Waiver Signature  Signature on back

### 4) HUNTER INFORMATION

NAME: \_\_\_\_\_

DAYTIME TELEPHONE NUMBER: \_\_\_\_\_

PERMIT #

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Hunter Education:  Yes  N/A  DL  Waiver Signature  Signature on back

APPLICATION #

## Disclaimer and Waiver of Liability

This liability statement allows entry upon lands owned by the U.S. Corps of Engineers for hunting. Permittee is not allowed to hunt until this statement is signed. The Corps of Engineers does not know the proficiency of the other participating hunters, and the Corps specifically does not make any warranty or representation of any type, kind or character, whatsoever, as to existing conditions upon said lands for hunting purposes. Any person entering upon such lands enters at his or her own risk, impliedly accepts such lands in the existing conditions, and recognizes that all hunting is potentially dangerous because of the use of firearms/bows by hunters of varying degrees of proficiency, and in consideration of being permitted to participate in this public hunting program, I as parent or guardian of any accompanying minor, unconditionally release and hold harmless the Corps of Engineers against and for all liability, cost, expenses, claims and damages for which the Corps might otherwise become liable by reason of any accidents, or injuries to or death of any persons, or damage to property or both, in any manner arising or resulting from, caused by, connected with or related to the presence of any such person upon such lands and premises, regardless of how, where, or when such injury, death or damage occurs even if caused by the negligence of the Corps of Engineers, its agents, servants, or employees, or due to conditions or operation on or defects in the premises. I, the Permittee, have read this release and understand all its terms. I execute it voluntarily with full knowledge of its significance.

### **PARTY LEADER (HUNTER 1) – responsible for all members of application party.**

Signature: \_\_\_\_\_  
(Original signature in ink, no photocopies accepted.)

Print: \_\_\_\_\_

### **HUNTER 2**

Signature: \_\_\_\_\_  
(Original signature in ink, no photocopies accepted.)

Print: \_\_\_\_\_

### **HUNTER 3**

Signature: \_\_\_\_\_  
(Original signature in ink, no photocopies accepted.)

Print: \_\_\_\_\_

### **HUNTER 4**

Signature: \_\_\_\_\_  
(Original signature in ink, no photocopies accepted.)

Print: \_\_\_\_\_

Please address all inquires to the following:  
**Hunting Coordinator**  
**U.S. Army Corps of Engineers**  
**Grapevine Lake Office**  
**110 Fairway Dr.**  
**Grapevine, Texas 76051**  
**HUNTING PROGRAM GRAPEVINE LAKE 2011**