App. # (Office Use Only)

Assign # after applications are drawn

Deer Hunting Application
U.S. Army Corps of Engineers
Grapevine Lake Office
2010

APPLICATIONS WILL BE ACCEPTED June 1-July 30, 2010

MUST BE IN PRINT AND LEGIBLE OR APPLICATION WILL NOT BE ACCEPTED

*ONE APPLICATION PER PERSON, PER YEAR, PER SPECIES. **DOUBLE APPLICATIONS WILL BE DISQUALIFIED***

*FILL ALL BLANKS THAT HAVE A **RED *** ON THEM*

YOU MUST HAVE WITH YOU EITHER ORIGINAL'S OR COPY'S OF HUNTER ED. (IF REQUIRED), DRIVERS LICENSE AND WAIVER OF LIABLILITY.

Instructions: All applicants born after September 2, 1971 must show proof of completing a Hunter Education Training Course, or prove their exemption status. A photocopy of a completed hunter safety certificate or valid driver's license is sufficient. Please refer to the attached rules and regulations for more information.

*** Your Permit Information *** **PARTY LEADER (HUNTER 1) – responsible for all members of application party.**

NAME*:_____

ADDRESS*:_____

CITY*:_____ **STATE*:**_____ **ZIP*:**

DAYTIME TELEPHONE NUMBER*:_____

NIGHTTIME TELEPHONE NUMBER*:

Office use only

□ Hunter Education □ DL □ Waiver Signature

2) HUNTER INFORMATION

NAME*:_____

DAYTIME TELEPHONE NUMBER*:_____

Office use only

□ Hunter Education □ DL □ Waiver Signature

3) HUNTER INFORMATION

NAME*:_____

DAYTIME TELEPHONE NUMBER*:_____

Office use only

□ Hunter Education □ DL □ Waiver Signature

4) HUNTER INFORMATION

NAME*:_____

DAYTIME TELEPHONE NUMBER*:_____

Office use only

□ Hunter Education □ DL □ Waiver Signature

Disclaimer and Waiver of Liability

This liability statement allows entry upon lands owned by the U.S. Corps of Engineers for hunting. Permittee is not allowed to hunt until this statement is signed. The Corps of Engineers does not know the proficiency of the other participating hunters, and the Corps specifically does not make any warranty or representation of any type, kind or character, whatsoever, as to existing conditions upon said lands for hunting purposes. Any person entering upon such lands enters at his or her own risk, impliedly accepts such lands in the existing conditions, and recognizes that all hunting is potentially dangerous because of the use of firearms/bows by hunters of varying degrees of proficiency, and in consideration of being permitted to participate in this public hunting program, I as parent or guardian of any accompanying minor, unconditionally release and hold harmless the Corps of Engineers against and for all liability, cost, expenses, claims and damages for which the Corps might otherwise become liable by reason of any accidents, or injuries to or death of any persons, or damage to property or both, in any manner arising or resulting from, caused by, connected with or related to the presence of any such person upon such lands and premises, regardless of how, where, or when such injury, death or damage occurs even if caused by the negligence of the Corps of Engineers, its agents, servants, or employees, or due to conditions or operation on or defects in the premises. I, the Permittee, have read this release and understand all its terms. I execute it voluntarily with full knowledge of its significance.

PARTY LEADER (HUNTER 1) – responsible for all members of application party.

Signature: _____
(Original signature in ink, no photocopies accepted.)

Print: _____
(last name) (first name) (middle initial)

HUNTER 2

Signature: _____
(Original signature in ink, no photocopies accepted.)

Print: _____
(last name) (first name) (middle initial)

HUNTER 3

Signature: _____
(Original signature in ink, no photocopies accepted.)

Print: _____
(last name) (first name) (middle initial)

HUNTER 4

Signature: _____
(Original signature in ink, no photocopies accepted.)

Print: _____
(last name) (first name) (middle initial)

Please address all inquires to the following:

Hunting Coordinator
U.S. Army Corps of Engineers
Grapevine Lake Office
110 Fairway Dr.
Grapevine, Texas 76051